

Holy Redeemer Catholic Church

The Nativity of the Lord,

December 25, 2020

Rev. Fr. Jason Gries
Deacon Kevin Bach

Welcome to Holy Redeemer parish for our celebration of the Nativity of the Lord. We are so glad that you are here with us, whether you are here with us weekly or are joining us for the first time. As we gather together we have taken a number of precautions to help protect you and others. We thank you for wearing a face covering and sanitizing your hands as you entered. We will be keeping our social distance within the pews by leaving two empty, numbered seats between you and the next group as well as following the lines on the floor for communion and exiting the church. We ask that as you approach for communion you leave your face covering on, cupping your hands so that the Eucharist may be placed into your cupped hands. After receiving the Eucharist, please step to the side to remove your mask & then consume the Eucharist. We ask that you not congregate inside after Mass. Thank you for working together with us to make this a safe place for everyone. We are so glad that you have joined us today and we look forward to worshipping with you again soon.



PLEASE STAND

PROCESSIONAL

JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -
2. Joy to the world! the Sav - ior reigns; Let us our
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him
2. songs em - ploy; While fields and floods, rocks, hills and
3. na - tions prove The glo - ries of his rich - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

PENITENTIAL RITE

GLORIA

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

VERSE 1

1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,
1. we give you thanks for your great glo - ry, Lord God,
1. heav-en-ly King, O God, al-might-y Fa-ther. *To Refrain*

VERSE 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
2. Son of the Fa - ther, — you take a - way the sins of the world,
2. — have mer-cy on us; you take a - way the sins of the world,
2. — re - ceive our prayer; you are seat - ed at the right
2. hand of the Fa-ther, have mer-cy on us. *To Refrain*

VERSE 3

3. For you a-lone are the Ho-ly One, you a-lone are the
3. Lord, you a-lone are the Most High, Je - sus Christ,
3. with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN

Glo-ry! Glo-ry to God in the high - est.
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will. A - men.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP



PLEASE BE SEATED

FIRST READING

Isaiah 62:11 - 12

A reading from the Book of the Prophet Isaiah

See, the LORD proclaims to the ends of the earth:

say to daughter Zion, your savior comes!

Here is his reward with him, his recompense before him.

They shall be called the holy people, the redeemed of the LORD,

and you shall be called "Frequented,"

a city that is not forsaken.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 98: All the Ends of the Earth

Refrain

All the ends of the earth have seen the pow-er of
God; all the ends of the earth have
seen the pow-er of God.

Verses

1. Sing to the Lord a new song, for God has done wondrous deeds;
whose right hand has won the vict'ry for us, God's holy arm.
2. The Lord has made salvation known, and justice revealed to all,
remembering kindness and faithfulness to Israel.
3. All of the ends of earth have seen salvation by our God.
Joyfully sing out all you lands, break forth in song.
4. Sing to the Lord with harp and song, with trumpet and with horn.
Sing in your joy before the king, the king, our Lord.

Text: Psalm 98:1, 2-3, 3-4, 5-6; David Haas, Marty Haugen
Music: David Haas, Marty Haugen
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SECOND READING

Titus 3:4 - 7

A reading from the Letter to the Titus

Beloved:

When the kindness and generous love
of God our savior appeared,
not because of any righteous deeds we had done
but because of his mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.
The word of the Lord. **Thanks be to God.**

PLEASE STAND

GOSPEL ACCLAMATION ALLELUIA

Mass of a Joyful Heart
Steve Angrisano and Tom Tomaszek

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia.

1. Let your heart rejoice in the Lord.
Let your word proclaim his deeds.
Let your voice sing out to the world
that our God has come to save.

2. Your words, Lord, are Spirit and life;
you have the words of everlasting life.

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Refrain music and metered verse music and text, Steve Angrisano; chanted verse music, Tom Tomaszek,
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GOSPEL

Luke 2: 15 - 20

The Lord be with you. **And with your spirit.**

A reading from the Gospel according to John. **Glory to you, O Lord.**

When the angels went away from them to heaven, the shepherds said to one another,
"Let us go, then, to Bethlehem to see this thing that has taken place,
which the Lord has made known to us."

So they went in haste and found Mary and Joseph, and the infant lying in the manger.
When they saw this, they made known the message that had been told them about this
child. All who heard it were amazed by what had been told them by the shepherds.

And Mary kept all these things, reflecting on them in her heart.

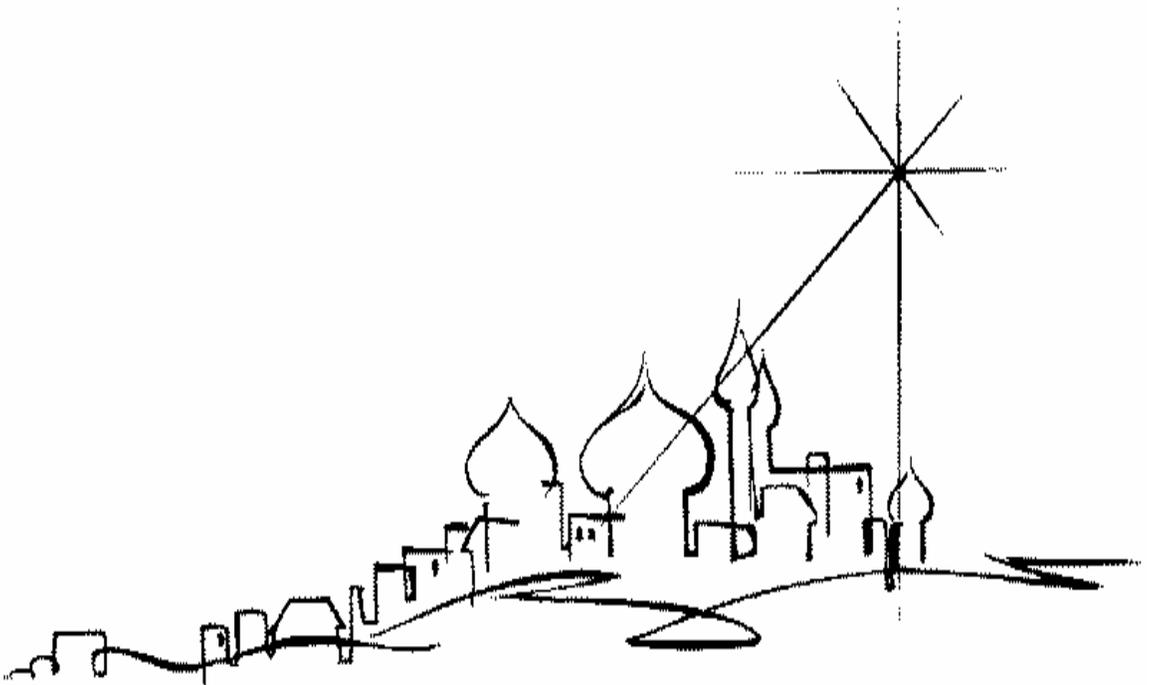
Then the shepherds returned, glorifying and praising God
for all they had heard and seen, just as it had been told to them.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

PLEASE BE SEATED

HOMILY

Fr. Jason B. Gries



PLEASE STAND

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light, true God from true God,
begotten not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

Pause and kneel.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

Pause and stand.

For our sake he was crucified under Pontius Pilate,
He suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
And his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and life of the world to come. Amen.

PRESENTATION OF THE GIFTS

CHRIST OUR LIGHT HAS COME

Steve Angrisano and Curtis Stephan



1. Still, come be still; let us hear the proph-ets call - ing.
2. Peace, there is peace; for new hope to - day is dawn - ing.
3. Here in this place let us stand in awe and won - der.



1. Still, come be still; let us hear the an - gels sing. For true
2. Peace, there is peace; come be - hold the face of God. In a
3. Here in this place we be - hold the mys - ter - y. For the



1. light has ar - rived to il - lu - mine our lives so of - ten be -
2. prom - ise ful - filled now his love is re - vealed; all heav - en and
3. mes - sage goes out; there is no room for doubt: the child now



1. set by the dark - ness. We find who we are in the
2. earth are re - joic - ing. Put a way all your fear for our
3. laid in a man - ger; true God and true man, now re -



1. light of the star on the way to our jour - ney's end.
2. path now is clear on the way to our jour - ney's end.
3. veal - ing the plan, ⁄ the way to our jour - ney's end.



Cast a - side all your fear and dread, come fol - low the light to



Beth - le - hem. The way of sal - va - tion re - vealed to all:



Christ our light has come, Christ our light has come.

PLEASE STAND

EUCCHARISTIC ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san-na, ho - san - na in the
high - est. Ho - san-na, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The piece concludes with a double bar line.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

PLEASE KNEEL

MYSTERY OF FAITH

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

The musical score is written on three staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The piece concludes with a double bar line.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

The image shows two staves of musical notation for the word 'AMEN'. The first staff has lyrics 'A - men, a - men, a - men.' and the second staff has 'A - men, a - men, a - men.' The music is in a 6/8 time signature and features a melodic line with some slurs and a final cadence.

Ed Bolduc
Music © 1992, 2011, WLP

PLEASE STAND

All:

OUR FATHER THE LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

The image shows five staves of musical notation for the Lord's Prayer. The lyrics are: 'Our Fa - ther, who art in heav - en, hal - lowed be thy name; thy king - dom come, thy will be done on earth as it is in heav - en. Give us this day our dai - ly bread, and for - give us our tres - pass - es, as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.' The music is in a 4/4 time signature and consists of a single melodic line.

Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.

All:
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.

The image shows one staff of musical notation for the 'All:' part of the prayer. The lyrics are: 'For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er.' The music is in a 4/4 time signature and consists of a single melodic line.

LAMB OF GOD

Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP

PLEASE KNEEL

COMMUNION PROCESSIONAL

THE SNOW LAY ON THE GROUND

VENITE ADOREMUS

Verses

1. The snow lay on the ground, the stars shone bright, When
2. 'Twas Ma - ry, Vir - gin pure of ho - ly Anne, That
3. Saint Jo - seph, too was near to tend the child; To
4. And thus that man - ger poor be - came a throne; For

1. Christ our Lord was born on Christ-mas night. Ve - ní - te,
2. brought in - to this world the God made man. She laid him
3. guard him and pro - tect his moth - er mild: The an - gels
4. he whom Ma - ry bore was God the Son. O come, then,

1. a - do - ré - mus Dó - mi - num, Ve - ní - te, a - do -
2. in a stall at Beth - le - hem; The ass and ox - en
3. hov - er'd 'round, and sang this song: Ve - ní - te, a - do -
4. let us join the heav'n - ly host, To praise the Fa - ther,

Refrain

1. ré - mus Dó - mi - num. Ve - ní - te, a - do - ré - mus
2. shared the roof with them.
3. ré - mus Dó - mi - num.
4. Son, and Ho - ly Ghost.

Dó - mi - num, Ve - ní - te, a - do - ré - mus Dó - mi - num.

Text: 10 10 10 10 with refrain; based on Isaiah 7:14; 19th cent.; anon.
Music: Trad. melody; adapt. in *Catholic Hymns*, Albany, New York, 1860.

THE FIRST NOWELL

THE FIRST NOWELL

Verses

1. The first No - well, the an - gel did say,
2. They look - ed up and saw ___ a star
3. And by the light of that ___ same star
4. This star drew nigh to the ___ north - west,
5. Then en - tered in those wise ___ men three,
6. Then let us all with one ___ ac - cord

1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in ___ the east, ___ be - yond ___ them far;
3. Three ___ wise ___ men came ___ from coun - try far;
4. O'er ___ Beth - le - hem ___ it took ___ its rest,
5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
6. Sing ___ prais - es to ___ our heav - 'nly Lord;

1. In fields where _ they lay keep - ing their sheep,
2. And to the ___ earth it gave ___ great light,
3. To seek for a king was their ___ in - tent,
4. And there it ___ did both stop ___ and stay,
5. And of - fered _ there, in his ___ pres - ence,
6. Who with the ___ Fa - ther we ___ a - dore

1. On a cold win - ter's night ___ that was ___ so deep.
2. And ___ so it con - tin - ued both day ___ and night.
3. And to fol - low the star ___ wher - ev - er it went.
4. Right _ o - ver the place ___ where Je - sus lay.
5. Their _ gold ___ and myrrh ___ and frank - in - cense.
6. And ___ Spir - it blest ___ for ev - er - more.

Refrain

No - well, No - well, No - well, No - well,

Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

PRAYER AFTER COMMUNION

SENDING FORTH

ANGELS WE HAVE HEARD ON HIGH

GLORIA

Arranged by Dean Baskerville



- Verses
1. An - gels we have heard on high Sweet - ly sing - ing
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous
 3. Come to Beth - le - hem and see Him whose birth the
 4. See him in a man - ger laid Whom the an - gels



1. o'er the plains, And the moun - tains in re - ply Ech - o
2. strains pro - long? Say what may the tid - ings be Which in -
3. an - gels sing; Come, a - dore on bend - ed knee Christ, the
4. praise a - bove; Ma - ry, Jo - seph, lend your aid, While we



1. back their joy - ous strains.
 2. spire your
 3. Lord, the new - born King.
 4. raise our
- heav'n - ly song?
hearts in love.



Glo - - - ri - a



in ex - cel - sis De - o! De - o!



De - o! In ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.;
tr. fr. *Crown of Jesus Music, II*, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt.
Music: Trad. French carol; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

Fr. Jason, Deacon Kevin, Deacon Tom and the entire staff of Holy Redeemer wish you and your family a blessed Christmas. Even though this Christmas may be different in many ways from those of the past, we hope that you will still celebrate the greatest gift we have ever received in Jesus Christ. During these uncertain times of the pandemic, our faith is our surety and our strength. We pray that this celebration brings the light of Christ to your heart that you may share it with a world so desperately in need of it. May God bless you and your loved ones this day and always.



A Christmas Blessing

During this Christmas season,

may you be blessed with

the spirit of the season which is

Peace

the gladness of the season which is

Hope

and the heart of the season which is

Love